

TE WHARE AHURU



SEEK THE HEIGHTS

Te Reo Māori Summit Programme

MASSEY HIGH SCHOOL

AUCKLAND . NEW ZEALAND



Excellence . Equity . Respect . Integrity . Community



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Te Reo Māori Summit Programme

Te Whare Āhuru is the name of the Massey High School Te Reo Māori Bilingual Summit Programme. The programme is designed to help empower our rangatahi within an environment based on the core values of our Māori culture. Manaakitanga (to care for one another), Tino Rangatiratanga (Self-determining), Kaitiakitanga (guardianship) and Tuakiritanga (Identity) are cornerstones of our culture. Te Reo Māori and tikanga are vehicles that will help to strengthen these uara (values).

This kaupapa will enhance the achievement of our taura while also keeping the mauri (life force) of their culture alive. Through this programme the hope is that our taura will go out into the world to seek the very pinnacle of their dreams while also being grounded in Te Ao Māori. As Te Whare Āhuru is a summit programme, there are key elements that taura, whānau and kaiako must fulfil for our rangatahi to succeed.



Entry requirements:

- Students must take Te Reo Māori from Year 9 to Year 13.
- Students must have a good level of proficiency of Te Reo Māori.
- Students will need to be a part of the Kapa Haka programme.
- Whānau are actively engaged with the programme: Whānau Hui, Fundraising and Kapa Haka.
- Attendance 95% and over.
- Must adhere to all Massey High School Rules and Procedures.

Recommendation:

Applicants must also provide a record of academic success from their previous school. This should include a letter of recommendation and copies of school reports.

Successful applicants are expected to maintain a positive record of learning and achievement, attitude and behaviour. These expectations are monitored throughout the programme and reviewed regularly.



Programme:

The programme consists of kaupapa (subjects) such as Ingarihi, Pāngarau, Pūtaiao, Tikanga-ā-iwi, Hauora and Akoranga Koiri (English, Mathematics, Science, Social Studies, Health and Physical Education), that is taught in a bilingual context. This is in conjunction with specialist teachers who can teach with a bilingual focus in Year 9 and Year 10 core subjects.

Application:

Application forms for Te Whare Āhuru are available upon enrolment at Massey High School. Please attach letters of recommendation and recent school reports to the application when it is submitted. Enrolments are accepted year-round and applicants are contacted when a space becomes available.

Kaiako Profile:

Ruka Makiha “Kaitiaki Huhua/HOD”

Ko Whakatere te maunga, Ko Waima Tuhirangi te awa, Ko Te Hokianga Nui a Kupe te moana, Ko Te Mahurehure te hapū, Ko Ngāpuhi Nui Tonu te iwi.

Te Reo Māori has always been a part of me and I have been fortunate enough to teach this beautiful language to the next generation of leaders. Our language is an intrinsic part of our identity and tikanga are an integral part of learning Te Reo Māori. Tikanga Māori are embedded into my teaching style of Te Reo Māori as I believe that tikanga and Te Reo Māori go hand in hand, and one cannot survive without the other. The connection that is made through the teaching and learning of Te Reo Māori is not only an important aspect of revitalising our culture, but it opens your mind to another view of the world.



Kaiako Profile:

Te Moana Maika (kaiako)

Ko Tarawera te maunga, Ko Tarawera te roto, Ko Te Arawa te waka, Ko Tūhourangi te Iwi, Ko Ngāti Wābiao te hapū, Ko Te Whakarewarewatanga Te Tūnga o Te Opetaua a Wābiao tōku āhuru mōwai.

Ko te Reo Māori te tuāpapa ō te Māori. The culture, the language, the history, the tikanga and kawa all contribute to who we are as Māori, and for myself personally has helped mould me into the person I am today. Tikanga Māori and Whakawhānau are two of the many facets of te Reo and te ao Māori that are entrenched in to my teaching practice. Creating connections between myself and tauira are a high priority for me as a kaiako as well as ensuring a safe environment where the Māori department becomes a kainga rua (second home) for all tauira. Learning te reo me ōna tikanga show tauira that we are all connected somehow, through the beauty of te reo and mātauranga Māori.







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